

Abrahamo de Radio

Hornam.

Qui me, Viri literatos, compelluntis, non ^{mirari} ~~mirari~~ ^{gaudeo} ~~gaudeo~~, quam quo mihi
 merito in multa ^{Amf} ~~Amf~~ ^{foris} ~~foris~~ ^{prudenti} ~~prudenti, cui inter primos Academicorum
 videretur suorum copiam factam voluisse. Equidem insignis Viri mihi
 molibus, ^{si recte memini}, nunquam iustus: Amici olim aut cognati ^{causa}
 causam audaci commendatione patrocinatus. Bene sic ^{taut} ~~taut~~ ^{humanitati}, quae
 Beneficium patris ^{vicem} ~~vicem~~ ^{habere} ~~habere~~ ^{voluit}, et offere non videtur, ne
 dicitur ubi se excedere. Bene item felici ingenio, cuius elegantis,
^{et Luciliis amicus} ~~et Luciliis~~ ^{dixi}, non est, tantum magna sectari: sed a seip. in
^{utrumque} ~~utrumque~~ ⁱⁿ ~~in ^{admissa} ~~admissa~~ ^{gaudeo}
 Vos collis dicitur, unde et ^{utrumque} ~~utrumque~~ ^{sublimi} ~~sublimi~~ ^{prospiciunt}, in ⁱⁿ ~~in~~ ^{admissa} ~~admissa~~ ^{gaudeo}
^{cur applausu.} ~~cur applausu.~~ ^{quae} ~~quae~~ ^{mihi} ~~mihi~~ ^{videtur} ~~videtur ^{ut quibusdam} ~~ut quibusdam ^{Viri} ~~Viri ^{et} ~~et ^{habeo} ~~habeo,
 ita ^{etiam} ~~etiam ^{sempre} ~~sempre ^{ignorantibus} ~~ignorantibus, ^{tantum} ~~tantum ^{ingrata} ~~ingrata ^{fuisset} ~~fuisset, aut contumptum. Que solum
 si excipias, qui ^{utrumque} ~~utrumque~~ ⁱⁿ ~~in~~ ^{noto} ~~noto, ^{utrumque} ~~utrumque ⁱⁿ ~~in~~ ^{excipias} ~~excipias, in excipias
 consuetus amicis ^{excipias} ~~excipias, excipias amicis tantum, non invidi, non mihi;
 et siquidem tamen inter principes cultores, ad ⁱⁿ ~~in~~ ^{puber} ~~puber ^{Formi} ~~Formi~~ ^{ex} ~~ex ^{mi} ~~mi, ^{Vir} ~~Vir
^{audire} ~~audire~~ ^{dicitur} ~~dicitur ^{esse} ~~esse~~ ^{causae} ~~causae ^{prohibet} ~~prohibet~~. Vale. In Carthago et ⁱⁿ ~~in~~ ^{Dragam} ~~Dragam,
 8: W. Oct. M. DCCXXXI.~~

Mor. ... partes ... vacare