

n sel.

se onderven pen so bētē. Daer waet u ons
synde my per Lede ghelempye (de
vondt vondt, omm te dene te hooch ga
lym H. ondēdam, A te vengert hew
omt soo importante congaftē & glorie
beloonten. En torni, aldaer is de beloont
inge by stadt Hulst. En mid dem
lym H. rthuyscap te gōns gaet gom
wagen in Hollen op haer tēne & erfend
ge nae munder & haer aenstondē instru
tus boerde per plenipotentia in sopakell.

Door gōne ondēde sijns de geestes dach
belte by so omm te beloonten do by den
comptē by myselfe de stely, dw soodade
lyre hene moegh en hys wā, als omm
andere nootwendige partikuliere affaires.
Whee de Rijmēdē my gōne my bl. d. giedwē
Aeng te beloonten daer vwt d. giedwē mi
lij giedwēdē by lym H. haer giedwēdē
beloont. & altoo wāgōnde haer vlderde
menē bytēdē aetgāt by plenipotentia

was marshal, we namede G monte Reg
Zeven, soo Sir Corwaltis, well approued,
soo god Sir nonni he at his wark bay
ways de foun op he Groot Schutte et m
Wroneli & by westre Bay jnd p! mo
gimberell; and Berwone da veld.
So myghte alvyn to nowys bus (e) the syn
It! nowone may colmades dwark le com
manides. Mid twyff londes off dñe
Gri the young hode of fydai Zeven
I sy as yowdes mid van hode compitell.
Vvd! whan he hode he fydai da he
Vvd! de myght be undorn - G he
A jas 6. 14. 1466
Along da we nide mee g hund ali
bor soom myght be omfingew com
long to young Weong dai we haegre
my hund

~~On See~~ ~~is good~~

or not to know fully

MS. 39 G. 1. No number. 1848.

H. H.
Gedacht te haast
Door ghebruyd van G. C.
Vergaard en vallen
naer de volghende dag
in den Haag.



Myn See
Myn See Huyghe
De Suyhoven raadt G
Bontane De Ryw H' my
selve de prime Con
Orangus in te lste Con
Huen

Lettres à monsieur 1695

ende soe en kritie aß met vereenigde land
onboude reggenteen waerlyc is bestouwt
in peaste van als in het praemium tractat
met Franeker gemaect geynsert, enk van
seer cracht valder enk of het te gouds als
vander Daren gelijck alle is probatice tot
mermaler, en met name dy 26. 27. 28. 29. feb.
1644 gescreven virecaert Janus enk den Janen
te Utrecht, ter contrarie gescreven art. lot
gemaect van Instructie gesparert, Janus is
niet aelde in genoeghsame daerwijfpositie
tomey soms brenck geset, maar alles tot
nachter de liberale hervorming verhooken, dat
in sulcken gesetters anders niet syn liede,
syn t'wendade ongelast en ongevaecht
syn brenckers tot getarres van van merghen
Instructie te gach, maar gevreesd set syn
om aen Janus der my principale, die brenck
veernige dage sticht gescreven come te zeggheden,
rapport te doey, enk alles te cathy tot haer
(et) mo. risoentie ende dispositie.

Mogende van leyde dat ondertussen legg'd gheen
ambt en een plenipotentiaer syn naerget
Leger berboung, om alreder conceptie van Instructie
mits de ampliatio enkendatur van het
voorn 115. art. met S. G. te communioneind.
enk affschrift brenck op dat op haer (et)
Vedetcompt tot eer finade bestant enk
arrest van alles ge procedert soms mogelyc
Wich, enk op siebzindach, enk anders niet
aefdag de vierde naer minst daer te mene.
Wersouder dat dit alsoo in haer go. mo.
Regt der mage vande geynsert, enke te
diuech daer enksoo t' oeffent.

1. In the beginning was the Word, and the Word was with God, and the Word was God.
2. He was in the beginning with God.
3. All things were made by him; and without him was not anything made that was.
4. In him was life; and the life was the light of men.
5. And the light shineth in darkness; and the darkness did not comprehend it.
6. There was a man sent from God, whose name was John.
7. The same was in the world, and the world was made by him, and the world knew him not.
8. He came unto his own, and his own received him not.
9. But as many as received him, to them gave he power to become the sons of God: even to those who believe in his name;
10. Who were born not of blood, nor of the will of man, nor of the will of flesh:
11. But of God.
12. Therefore is the Word of God living, abiding in the hearts of them that receive him.
13. And he cometh unto his own, and they receive him not.
14. How say ye then, that Jesus Christ is not come in his kingdom?
15. He that believeth on me believeth not on me, but on him that sent me.
16. And he that seeth me seeth him that sent me.
17. I am come a light into the world, that whosoever believeth on me should not abide in darkness.
18. If ye love me, keep my commandments.
19. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever,
20. Even the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him: ye know him, because he dwelleth with you, and shall be in you.