

anno Plitio
10. Hagen
ad thesta. 30.
1666: Ab

Ampl^{me} ac doctiss^o Vir;
 Si qua^{me} ~~me~~ ^{inter huius} ~~me~~ ^{memoria}, esse
 non inutiliter iudicas, ~~et~~ significa quibus
 hoc officij ^{quod hinc} ~~prostitutum~~ Voler. dabitur opem
 ut intelligas quanti apud me sign^{is} ~~plera~~
 iagrua, ~~et~~ qu^{is} ~~est~~ ^{virtuti tua} ~~est~~ in Ennis colle
~~lucida~~ ~~relicta~~ ~~plare~~ ~~et~~ ~~cludent~~ ~~caris~~
 dicimus animantibus. Venimus ad P^{er}
 P^{er}rip^{ti} ~~monachorum~~. ~~Communi~~ ~~plurim~~
~~et~~ ~~ut~~ ~~radet~~ ~~habe~~. ~~et~~ ~~explor~~ ^{ab} ~~quid~~
 gratia^{is} ~~aliqua~~ ~~in~~ ~~us~~ ~~tuos~~ ~~conveni~~
 possit. Dabitur ^{et apud P^{er}} ~~in~~ ~~ocasio~~, ~~ex~~ ~~opem~~
~~quam~~ ~~gratia~~ ~~caris~~ ~~relicta~~
^{naunt} ~~dedisti~~, ~~ex~~ ~~quo~~ ~~per~~ ~~quo~~ ~~do~~ ~~et~~ ~~luculent~~
 quo ~~nois~~ ~~ita~~ ~~gratias~~ ~~has~~ ~~plurimas~~
 ago, in ~~complexu~~ ~~mole~~ ~~negotiorum~~ ~~meo~~ ~~calo~~
~~ab~~ ~~illis~~, ~~amantibus~~ ~~dilantibus~~. ~~ignora~~
 et me a. ~~est~~. ~~In~~ ~~castris~~ ~~ad~~ ~~thesta~~ ~~III~~. ~~Cal~~. ~~Nun~~
^{casus} ~~quod~~ ~~est~~ ~~ob~~ ~~ignare~~ ~~partem~~, ~~ex~~ ~~quod~~ ~~est~~ ~~ob~~ ~~ignare~~ ~~partem~~
^{casus} ~~quo~~ ~~est~~ ~~pagina~~ ~~impleto~~; ~~tu~~ ~~ad~~ ~~condylos~~ ~~et~~ ~~di~~ ~~casus~~ ~~de~~ ~~thesta~~.
 Gratias agit ~~de~~: ~~Ut~~ ~~hij~~ ~~manus~~, ~~armula~~ ~~Plato~~,
~~Relinquit~~ ~~longe~~ ~~languida~~ ~~membra~~ ~~seu~~.
^{videtur} ~~quavis~~, ~~ut~~ ~~in~~ ~~flandras~~, ~~Ut~~ ~~iti~~, ~~modo~~ ~~gratias~~
~~Appellat~~, ~~exceptus~~ ~~qua~~ ~~mi~~ ~~fronte~~ ~~fuit~~?
~~Nil~~ ~~potuit~~, ~~sine~~ ~~se~~ ~~quid~~ ~~mi~~ ~~Gratias~~ ~~me~~,
^{reum} ~~Nil~~ ~~potuit~~ ~~gratias~~ ~~me~~ ~~mi~~ ~~Et~~.