

AGAD.
LUGD. BAT.
BIBL.

How will He more readily excuse this impertinence, if you
please to consider it as an effect of your own civility; wherein
you have so happy a way of declaring your self & your as much
exceed all expressions of that kind I have met wth in other
men, as demonstration both plainly, or real performance more
pretentive. I know not whether the present weakness of mind
in my body will allow me the moment of that facility I pro-
pounded to my mind in applying my self to all occasions that
might tend to your service this year in this field. If I should
be thus deprived, (as I hope I shall not) you may ease this misfor-
tune by giving me some assurance of your faith in my incli-
nations w^{ch} I promise you shall be constantly bent to support
your person, & love your genius. I will in my unhappy abſence
make it my study how to raise my spirits to such an height as
they may only then at my returne take a view of. Those sublim
thoughts you have already within your reach: Seriously gone though
I find my self at a very faint distance, there is no man loves
to looke toward such blessings more than my self: I accumulate
them in you yet so as to wish you long continuall & much
improvement of them. I could desire I were a subject
of it for your commands as well as your countenanc. It is a
strange advantage that you not only have the nature within
but the very art of obliging without you: It is sufficient
for me that I owe my acknowledgements from so worthy
an hand.

5^r.

My most humble servant
John Gole.

Utrecht
June 2^d.
1646.

Hug. 37.

for Mr: Constantijn Huygens

With my service
Thysse

