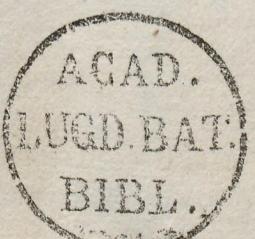


Rar. bl. 1658



5  
Heerschop, (mij quid dicendum heerschop, utrumq; enim recte  
dicatur furunt vel fure) Vastard.

Kij gij terynre kerrelle den moels obeten, gij moet mijt kleppen, moet  
dijf en meer, den bx... is goet. wijng personagen, enle verrele bi  
drif, kon, bond, op de lande, blyggegh, alle enghely, y maf...  
Den grond, dat en den tyd dat men dy maf op dy elvergroot ghelyke  
et qui plantinos crumulos it . . . landavere salves; gelyc enghel...  
gair enghel op fland, gefigdust, enmet een ghelyc van te grondche.  
Voor ons, segt plantus, schyt Tintens; by omring der de lode  
by liggen, jar segt Baerloo, en segt floot. Enge! heides, blyc,  
conerna! Hoe wre Regt jar wyt? Dunt omra protinus al...  
so Astolpho enys leefde, gy bin om sulken soeken den geoconde  
Regt, dat gy den gel was, was onager te wond, om dat syn segen  
wyt van syn palfniere ghephant was. En omst vangden gy  
= my van geoconde, dat gebulke onsmakhs dwergen, en sy groot Roan-  
ghant twe in tuntrre dym, (uncolam procuhins habet) en  
wat ghe ik ende die ley te doen, den Gello derenach, et parties  
quys, fues ad mensuram) te weten Putschis maet hooftore maf.  
Nu hi wele, Mache: ondant has ges been doen, of je best  
most ghe enghel more doet. Segt Spijs, so waer al potje brileng  
goet is, je ghebt alle gair de loef of ghelyc, eas of estelen.  
Ryt je Buys is Buys mans hent; en, als gy gulgarke,  
a ventre de bontonne, wyt bontonne, op al je porteg, segt  
mer byn syn gande syn vast gout, hoen denkt gy enel  
Viva Vastard, En gentys jen vermandus, ion' Ritheling even ondts.  
Voorher gy ic vas dat . . . segt ghegher wyt, du wel er under  
Hannuaerhs tyden jen toe heech, sulken volkje moet maf  
dien die sooo qualyck door haer gheweert bin. Gy last den soek  
hoefst ic verloeft wiefst Ryt dat de ompt opset: onero soud  
wel gy Breydt op je gashen, ge meynt ges gebryking  
alijc daet. Je ghebt hem leif, gy jen amce. giet je gang  
doet altoft so. Da denck ghat sent felten, by t'gheve toll, thug  
1658.



Trus, plus quam fuis,  
SSS.

Huy. 37.

all stand  
over me also when  
the world is past  
and all creatures  
and all people. And so it was  
written in the book of life  
of all who believe in him.  
And when he had said  
these things he went  
out of the room  
and went up into the hills  
where he was alone.  
And when he was  
alone he prayed  
unto his Father  
saying, O my Father  
if thou be willing  
let this cup pass  
from me: nevertheless  
not as I will but as  
thou knowest. And when  
he had said this he  
went into the room  
again and his  
disciples with him  
and when he came  
they found him  
sleeping: and they  
said unto him, Master  
the hour is come: what  
sayest thou? He said  
unto them, Yet sleep  
on: for ye have not  
understanding: but when  
ye are risen from  
sleeping, then shall  
ye remember what I  
have said unto you.  
Then cometh he  
forth from the room  
and cometh down  
unto the mount of olives  
with his twelve  
apostles: and when  
he was at the place  
he saith unto them,  
Ye shall all fall away  
from me this night:  
but the Son of man  
shall stand in the place  
of him that is rejected  
unto him: and when  
they heard these words  
they were grieved  
and said unto him,  
Sire, we will follow  
thee wheresoever  
thou goest. And he  
saith unto them, Truly  
I say unto you, That  
this night before the  
morning, ye shall all  
fall away from me  
because ye have no  
spirit but flesh: but  
he that shall stand  
in my place shall  
not be cast out.





Myen Heir

Myen poor man  
Dyntickom

o